



## WASHINGTON COUNTY LIBRARY SYSTEM

In celebration of the National Library Week theme “*Libraries Transform*”, the Washington County Library System wants you to transform an old discarded book into a piece of art!

### ***What is upcycled book art?***

An “altered book” is a book that has been transformed by creative means into a work of art. Creating altered books may be as simple as adding a drawing or text to a page or as complex as creating an intricate book sculpture.

### ***Entry Specifications:***

- The exhibition is open to everyone ages 5 through 105! Age categories are: Kids 5-8, Kids 9-12, Teens 13-15, Teens 16-18, Adults 19+, and special needs in all age groups. Winners in each age group will receive a gift card and a plaque. The gift card award amounts will be: 1st place \$25, 2nd place \$20, 3rd place \$15, Honorable mention \$10.
- Each participant will be given one book that has been designated for recycling by the library, or the participant may use their own book. Books can be picked up at any of the eight Washington County Library branches. If multiple books are necessary for a project, the participant is responsible for acquiring additional books. Due to limited space, entries must be no larger than 24” wide x 18” long x 18” high, and hanging entries or wall mounted entries cannot be accepted.
- There are NO RULES about how to alter your book – you can add to, carve, cut up, fold, paint, collage, or reconfigure the book – in short, whatever comes to mind! Remember, it is the book that we want to see transformed, so include the book in your project.
- All entries must be submitted to the library branches on March 28th, 29th and 30th. Judging will be done by a blind jury on April 1st. Entries will be judged on originality, technique, and theme.
- Entries will be on display at the library branches through the month of April. Entries may be picked up on May 1st through May 11th during regular library hours.
- Employees of Washington County Library System are encouraged to submit an entry, however, they will not be eligible to win a gift card prize.

***Delivery of Work:*** Work may be hand delivered to any of the Washington County Library System branches. Entries *must* be accompanied by a *completed and signed* registration form. All work must be ready for display. Due to display restrictions, no hanging or wall mounted projects can be accepted. The Library has the right to refuse entry to the competition of works that are not suitable for display or for family viewing.

***Exhibit:*** The altered books will be on display for the month of April at the library branches. Any project that is not picked up during this time becomes the property of the Library System. Written permission must be provided in advance for someone other than the creator to pick up the work.

***Liability:*** Washington County Library System will make every effort to insure the safe handling of entries, but does not assume responsibility for damage or loss.

***Reproduction:*** Washington County Library System reserves the right to reproduce entries for exhibition and publicity purposes and for inclusion in its website, printed materials, and digital library.

Questions? If more information is needed, please email Micki Clements at: [mcllements@washco.lib.ut.us](mailto:mcllements@washco.lib.ut.us).



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## Un-Bound<sup>®</sup>

### 2019 Upcycled Book Art Contest Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age Group:  Kids 5-8     Teens 13-15     Adult Ages 19+

Kids 9-12     Teens 16-18     Special Needs \_\_\_\_\_ (age)

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Library Card Number (Optional): \_\_\_\_\_

Entry Title: \_\_\_\_\_

Original Book Title: \_\_\_\_\_

Original Author: \_\_\_\_\_

Materials Used:

*Statement about Artist and/or Entry to accompany piece while exhibited (optional):*

*\*I understand and agree that the Washington County Library System will not be responsible for any loss or damage to the work hereby submitted for exhibition. I will indemnify, defend, and hold harmless Washington County Library System for any loss or damage to my entry.*

*\*\*I authorize my work to be photographed by the Library System for exhibition and publicity purposes to include, but not limited to, print and electronic media, and for use on the web-site, and digital library.*

*\*\*\*I understand that an incomplete entry form will exclude the entry from judging.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_