

100th Anniversary Photography Contest Entry Form

This fully completed form must accompany each entry. Please print or type clearly:

, ,	
Full Name:	Email:
Address:	City: State: Zip:
Phone:	Entry Title/URL:
Please note: each participant may ent	er TWO (2) photographs
Grade/Age group as enrolled in January 2019: Elementary (K-5) Intermediate Students (6-8) High School Students (9-12) Adults (19+) Publication Permission Form	
Name:	Date:
Signature:	
If under 18, please include a signature and	d address of parent or guardian:
Name:	Signature:
Polationship to entrant:	Date



100th Anniversary Photo Contest Rules

- 1. The contest is open to Washington County residents, and residents living in communities with contractual library privileges such as Colorado City, Beryl Junction, etc. College students who maintain Washington County residency may enter. The contest theme "A Century of Stories" should relate to the entry.
- **2.** Work published previously in any copyrighted newspaper, magazine, book or other medium is ineligible. Entries must be original.
- **3.** Contestants may enter two photos in their age group. Age groups are as follows: Elementary Students, Intermediate Students, High School Students, and Adults.
- **4.** Each submission requires a separate completed entry form, with current contact information. To facilitate blind judging, the photographer's name must only appear on the entry form. Submissions should follow these guidelines:
 - Photo dimensions: at least 300 dpi, with image size of 2400 x 3000 (8 x 10 in)
 - Photo needs to be named with title, your name and phone number in a jpeg format. (example CenturyStories.christinagardner.4358782574.jpeg)
- **5.** Entries and a completed photography entry form should be entered through email at: mailto:Christina.Gardner@washco.lib.ut.us no later than 5:00 p.m. Wednesday, July 31, 2019. We will only accept entries in digital format.
- **6.** No submissions will be returned.
- **7.** Panels, writers, journalists and teachers will judge. (Teachers will not judge their own students' entries.) A separate panel of judges will select the Grand Prize winner. Judging and winner notification will be completed by the end of July, and announced in August.
- **8.** All contestants agree to allow Washington County Library System to use the entries in print and online editions. Winners may be asked to provide a photo to appear with their entries.
- **9.** The decisions of the judges are final. Submission indicates acceptance of all contest rules.