

WASHINGTON COUNTY LIBRARY SYSTEM

Un Sound \$ 2023 Upcycled Book Art Contest Entry Form (Please Print)

Name:				_
Address:				_
City:		Sta	te: Zip:	
Age Group:	☐ <i>Kids 5-8</i>	☐ Teens 13-15	\square Adult Ages 19+ \square Seniors 62+	
	☐ Kids 9-12	☐ Teens 16-18	Special Needs(age)	
Telephone:				_
E-mail Addre	ess:			_
Library Card	Number (Optic	onal):		_
Entry Title:				_
Original Boo	ok Title:			_
Original Aut	hor:			_
Materials Us	sed:			_
Statement a	bout Artist and	or Entry to accom	pany piece while exhibited (optional):	:
for any loss	or damage to th	ne work hereby sub	County Library System will not be resp mitted for exhibition. I will indemnify, System for any loss or damage to my	, defend,
	include, but no		the Library System for exhibition and not not electronic media, and for use on th	-
***I underst	and that an inc	omplete entry form	will exclude the entry from judging.	
Sianature:			Date:	



WASHINGTON COUNTY LIBRARY SYSTEM

In celebration of National Library Week, the Washington County Library System wants you to transform an old discarded book into a piece of art! The theme for 2023 is "Flights of Fancy".

What is upcycled book art?

An "altered book" is a book that has been transformed by creative means into a work of art. Creating altered books may be as simple as adding a drawing or text to a page or as complex as creating an intricate book sculpture or book nook.

Entry Specifications:

- The exhibition is open to everyone ages 5 through 105! Age categories are: Kids 5-8, Kids 9-12 Teens 13-15, Teens 16-18, Adults 19+, and special needs in all age groups. Winners in each age group will receive a gift card and a plaque. The gift card award amounts will be: 1st place \$40, 2nd place \$30, 3rd place \$20, Honorable mention \$10.
- Each participant will be given one book that has been designated for recycling by the library, or the participant may use their own book. Books can be picked up at any of the eight Washington County Library branches. If multiple books are necessary for a project, the participant is responsible for acquiring additional books. Due to limited space, entires must be no larger than 24" wide x 18" long x 18" high, and hanging entries or wall mounted entries cannot be accepted.
- There are NO RULES about how to alter your book you can add to, carve, cut up, fold, paint, collage, or reconfigure the book in short, whatever comes to mind! Art journals and hand made books can be entered. Remember, it is the book that we want to see transformed, so include the book in your project.
- All entries must be submitted to the library branches on March 27th through March 31st. Judging will be done by a blind jury on April 1st and 2nd. Entries will be judged on originality, technique, and theme.
- Entries will be on display at the library branches through the month of April. Entries may be picked up on May 1st through May 13th during regular library hours.
- Employees of Washington County Library System are encouraged to submit an entry, however, prize amounts will be adjusted to the limits set by County policy.

Delivery of Work: Work may be hand delivered to any of the Washington County Library System branches. Entries *must* be accompanied by a *completed and signed* registration form. All work must be ready for display. Due to display restrictions, no hanging or wall mounted projects can be accepted. The Library has the right to refuse entry to the competition of works that are not suitable for display or for family viewing.

Exhibit: The altered books will be on display for the month of April at the library branches. Projects may be picked up May 1-13. Any project that is not picked up during this time becomes the property of the Library System. Written permission must be provided in advance for someone other than the creator to pick up the work.

Liability: Washington County Library System will make every effort to insure the safe handling of entries, but does not assume responsibility for damage or loss.

Reproduction: Washington County Library System reserves the right to reproduce entries for exhibition and publicity purposes and for inclusion in its website, printed materials, and digital library.

Questions? If more information is needed, please email Micki Clements at: mclements@washco.lib.ut.us.