

# READING LOG Read 20 min. each day!

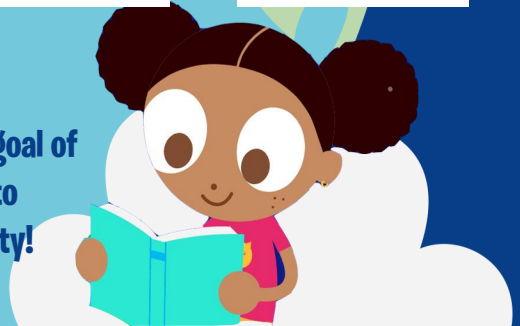
Submit your total minutes to your Washington County Library Branch between December 23, 2023 to January 6, 2024.

|               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |
| _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes | _____ Minutes |

**Total**

\_\_\_\_\_ Minutes or more

Write your reading minutes in each box for every 20 minutes or more that you read! When you reach the goal of 600 minutes, bring your log into your library branch to receive your adventure pass to the Super Reader Party!



Child's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**GRADE**

|                                      |                              |
|--------------------------------------|------------------------------|
| <input type="checkbox"/> PreK/Kinder | <input type="checkbox"/> 3rd |
| <input type="checkbox"/> 1st         | <input type="checkbox"/> 4th |
| <input type="checkbox"/> 2nd         | <input type="checkbox"/> 5th |
|                                      | <input type="checkbox"/> 6th |



31<sup>st</sup> Annual  
**Reading Marathon**  
*Book Your Adventure!*

**READ 20 MINUTES  
EACH DAY!**

**November 13 - December 22, 2023!**

Challenge your kids, preschool through sixth grade, to read 20 minutes each day from Monday, November 13<sup>th</sup> through Friday, December 22<sup>nd</sup>. Track your minutes on the reading log on the back.

Submit your minutes for the challenge into the library from December 26, 2023 to January 6, 2024 to receive your ticket to our Super Reader Party!

Remember to come into the Library once a week to stock up on books and enter our weekly drawing for a chance to win a Dinner Adventure Box!

[pbsutah.org/reading](https://pbsutah.org/reading)  PBS Utah



WASHINGTON COUNTY  
LIBRARY SYSTEM  
[www.library.washco.utah.gov](http://www.library.washco.utah.gov)



**Read 20 minutes or more for 30 days between November 13, 2023 and December 22, 2023  
for a total of 600 minutes or more to earn your Adventure Pass for the Super Reader Party!**

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